## **PUBLIC HOUSING PRE-APPLICATION**

## \*\*\*This application is NOT for Section 8 Housing\*\*\*

IICHA has Public Housing unit: Please select your choice of lo or both units, indicate that. Y Explain your choice:	cation below and give a <b>/ou do not have to be</b> v	brief ex	oplanation why to live at both loc	he other location is not acc ations to remain on the wa		
				Glenns Ferry (Elmore County)		
LWC	NII DI LIVE NAV NIANA	E DI AC	ED ON THE C	ECTION 8 HOUSING CH	IOICE VOCHED V	A/AITLIST
1 000	OLD EIKE WIT NAIVI	LFLAC	YES / NO (c		OICE VOCITER (	WAITEIST.
APPLICATION PUBLIC F	HOUSING		1257 115 (5			
IAME OF APPLICANT				PHONE NUMBER		Office Use Only Date & Time
RESENT ADDRESS						Received:
AILING ADDRESS						ļ ———— I
EGAL NAMES OF APPLICANT	AND ALL FAMILY MEME	BERS WE	IO WILL BE LIVIN	IG IN UNIT	FULL TIME	
<u>FULL NAME</u>	RELATIONSHIP			SOCIAL SECURITY NO.	STUDENT	BC,SS,DL
)	HEAD					
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)	<del></del>		· <del></del>			
1. FOR HUD STATISTICAL PURSUE:		identify	Eth	nicity:	x in each of the two	o categories below:
☐ White ☐ Asian ☐ Black/African American				Hispanic or Latino		
<ul><li>American Indian/Alask</li><li>Native Hawaiian/Othe</li></ul>			<b>u</b> i	Not-Hispanic or Latino		
		TADDIN	/ AND IDENTIFY	MAGRITULV ARAGUNIT.		
2. SOURCE(S) OF FAMILY IN  Wages				SSI □	TANF/Welfare	
	□ Self-Employment □ Retirement Payments □					
				□ Other		
				nual Anticipated Medical Ex		
3. I CERTIFY THAT THE ABO					Mellaca	
				nay result in loss of eligibili	ty to participate in	the public housing
Date	_ Signature of Hea	ad of He	ousehold			_
				rill be placed on the wai until assistance can be p	_	ı you applied. Due
During this weiting a	riad it la secs-ti-l th:			و و مناه مناه المناه ال	umahan familie	omnosition seed
				of address, telephone rations of address, telephone rations.		





the post office as undeliverable, your name will be removed from the waiting list.

SICHA





## **RELEASE CONSENT FORM**

In signing this consent form you are authorizing Southwestern Idaho Cooperative Housing Authority to request information including but not limited to: identity and marital status, employment income, welfare income, assets, residences and rental activity, Medical or Child care allowances, credit and criminal activity.

The housing authority needs this information to verify your eligibility for assisted housing benefits and that these benefits are set at the correct level. The housing authority may participate in computer matching programs with these sources in order to verify your eligibility and level of benefits.

Sources of Information: The groups or individuals that may be asked to release the authorized information include but are not limited to:

Previous landlords Schools & Colleges Welfare agencies Medical Providers Child Care Providers Credit Providers Public Housing Agencies Law Enforcement Agencies Support & Alimony Providers Past & Present Employers State Unemployment Agencies Social Security Administration Courts & Post Offices Veterans Administration Retirement Systems Utility Companies Banks/Financial Institutions Credit Bureaus

Each member of your household who is 18 years of age or older must sign the consent form. Additional signatures must be obtained from new adult members joining the household or whenever members become 18 years of age.

Failure to sign the consent form may result in the denial of eligibility or termination of assisted housing benefits, or both.

Tenant Signature

Date

APPLICANT'S PAST AND PRESENT HOUSING RECORD

HAVE YOU EVER PARTICIPATED IN ANY FEDERAL HOUSING ASSISTANCE PROGRAM BEFORE? IF SO, WHERE? (NAME, ADDRESS, AND PHONE NUMBER OF HOUSING AUTHORITY OR PROJECT)

UNDER WHAT NAME WAS ASSISTANCE GIVEN?

DATE RECEIVED — FROM

TO

NAME OF PRESENT LANDLORD

Phone #

MAILING ADDRESS

IS THIS LANDLORD A RELATIVE?

(yes/no)If so, what is the relationship?

WHAT IS THE ADDRESS OF THE RENTAL UNIT?

\*PROVIDE THE PAST 10 YEARS OF ADDITIONAL PREVIOUS LANDLORDS INFORMATION WITH NAME, MAILING ADDRESS, PHONE NUMBER, RELATIONSHIP (IF ANY), AND THE ADDRESS OF RENTAL UNIT ON A SEPARATE SHEET OF PAPER.